

March 2024

Board of Commissioners Meeting

Tuesday, March 26, 2024, • 1:00 p.m. • Harrison County Development Commission

- I. Call to Order and Declare a Quorum (Thornton, President)
 - Public notice of the meeting was posted via our website.
- II. Agenda Adjustments
- III. Meeting Minutes
 - February 20, 2024, BOC Meeting Minutes. Exhibit A
- IV. Guests / Comments
 - Dylan C. Hendrix, Chief, South Mississippi Branch Mobile District, Regulatory Division U.S. Army Corps of Engineers.
- V. Items Requiring a Vote
 - Resolution Breakwater Side Bayous Dredge Contract. <u>Exhibit B</u>
 - Resolution Consultant Support Services Contract. Exhibit C
 - Bid Award Resolution Fair Trade Bulkhead Contract. <u>Exhibit D</u>
 - Bid Award Resolution Meever USA Bulkhead Base Bid. Exhibit E
 - Bid Award Resolution Meever USA Bulkjhead Cathodic. <u>Exhibit F</u>
 - Bid Award Resolution Meever USA Bulkhead Mooring. <u>Exhibit G</u>
 - Bid Award Resolution Warren Paving Bulkhead. Exhibit H
 - Pine Street Development Settlement Statement. Exhibit I

Finance (Levens, Chairman)

- Approve *Financial Statements* for February 2024 <u>Exhibit J</u>
 - Operations Financial Statements
 - Utilities Financial Statements

| □ Billy | □ Windy | □ Jimmy | □ Mark | □ Brian | □ Frankie |
|---------|---------|---------|--------|----------|-----------|
| □ Ollie | □ Mike | □ James | □ John | □ Warren | □ Rip |

[□] David Duhe, Legal Counsel



| | | ARRISON COUNTY relopment Commission | | | | | |
|-------|--------|--|--|--|--|--|--|
| | • | Approve <i>Financial Claims</i> for February 2024 | | | | | |
| VI. | D Comm | ittee Activities | | | | | |
| | • | Marketing & Industrial (Schloegel, Chairman) | | | | | |
| | | HCDC 2023 Current Project List. | | | | | |
| | | 0 | | | | | |
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| | • | Administrative, Engineering & Maintenance (Levens, Chairman) | | | | | |
| | | 0 | | | | | |
| VII. | Old/N | ew Business | | | | | |
| ٧ | Olu/IV | Legislature Dinner in Jackson, MS. | | | | | |
| | • | Commissioner retreat. | | | | | |
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| VIII. | Legal | | | | | | |
| | • | Review of open items. | | | | | |
| | • | Rock Island MOU. | | | | | |
| IX. | Annou | Announcements / Notices | | | | | |
| | • | Next Marketing & Engineering meeting Wednesday, April 3, 2024, @ 8:30 a.m. | | | | | |
| | • | Next Board of Commission Meeting Wednesday, April 24, 2024, @ 1:00 p.m. | | | | | |
| Χ. | Adjour | Adjourn | | | | | |
| | | | | | | | |

| □ Billy | □ Windy | □ Jimmy | □ Mark | □ Brian | □ Frankie |
|---------|---------|---------|--------|----------|-----------|
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